

MARINE AND NAVY PRESERVATION

ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

August 31, 2011

Project Labor Coordinator Parsons Constructors Inc. 100 W. Walnut Street Pasadena, CA 91124

Fax: (626)440-2516 Email: jessica.jones@parsons.com Attention: Jessica Jones

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")

Dear Sir:

This is to confirm RW Little Co agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to <u>Hoover High School – ADA Upgrades to Athletic Facilities, CS-11-0796-57</u>, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely, Sonia Torres storres@rwlittle.com P. 619-291-0790 F. 619-704-7858 P. O. Box 13039 San Diego Ca 92170 **RW LITTLE C**^o PORTABLE AND SHOP SANDBLAS POWDERCOATING - METAL FINIS Certified SSPC E AND NAVY PRESERVATION "SSPC Certified QP 1 & QP 3"

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

RW Little Co PO Box 13039 San Diego Ca 92170 P. 619-297-3705 F. 619-692-0418 www.RWLittle.Com **1** | Page